

3777

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GII 178

2 klucka, male 23 ugo do Mik. Crepta

Laurerat ov: Institutio Henricus, Sanctae Rom
Theol. 11703

h. Emericus

a. Trombetta Antonius
venera 1493, Inc. 2552

opus doctrinae
MK VII 1981

3777

Emerita proleumata m[er]itatoris venerabilis
Domini Alberti magni Paripateticorum
interpretis h[uius] optimi felicit[er] inquit

N. Inu. 3777.

et diffinitio... **Ad huc**... **Item sic**... **Ad 2m**... **Ad 3m**... **Ad 4m**... **Ad 5m**... **Ad 6m**... **Ad 7m**... **Ad 8m**... **Ad 9m**... **Ad 10m**... **Ad 11m**... **Ad 12m**... **Ad 13m**... **Ad 14m**... **Ad 15m**... **Ad 16m**... **Ad 17m**... **Ad 18m**... **Ad 19m**... **Ad 20m**... **Ad 21m**... **Ad 22m**... **Ad 23m**... **Ad 24m**... **Ad 25m**... **Ad 26m**... **Ad 27m**... **Ad 28m**... **Ad 29m**... **Ad 30m**... **Ad 31m**... **Ad 32m**... **Ad 33m**... **Ad 34m**... **Ad 35m**... **Ad 36m**... **Ad 37m**... **Ad 38m**... **Ad 39m**... **Ad 40m**... **Ad 41m**... **Ad 42m**... **Ad 43m**... **Ad 44m**... **Ad 45m**... **Ad 46m**... **Ad 47m**... **Ad 48m**... **Ad 49m**... **Ad 50m**... **Ad 51m**... **Ad 52m**... **Ad 53m**... **Ad 54m**... **Ad 55m**... **Ad 56m**... **Ad 57m**... **Ad 58m**... **Ad 59m**... **Ad 60m**... **Ad 61m**... **Ad 62m**... **Ad 63m**... **Ad 64m**... **Ad 65m**... **Ad 66m**... **Ad 67m**... **Ad 68m**... **Ad 69m**... **Ad 70m**... **Ad 71m**... **Ad 72m**... **Ad 73m**... **Ad 74m**... **Ad 75m**... **Ad 76m**... **Ad 77m**... **Ad 78m**... **Ad 79m**... **Ad 80m**... **Ad 81m**... **Ad 82m**... **Ad 83m**... **Ad 84m**... **Ad 85m**... **Ad 86m**... **Ad 87m**... **Ad 88m**... **Ad 89m**... **Ad 90m**... **Ad 91m**... **Ad 92m**... **Ad 93m**... **Ad 94m**... **Ad 95m**... **Ad 96m**... **Ad 97m**... **Ad 98m**... **Ad 99m**... **Ad 100m**...

[The page contains dense handwritten text in a medieval Gothic script, likely Latin. The text is organized into several paragraphs with frequent use of initial letters in red ink (rubrication). The handwriting is compact and characteristic of the late Middle Ages. The text appears to be a philosophical or theological treatise, discussing concepts such as 'diffinitio' (definition), 'essentia' (essence), and 'forma' (form).]

[Key features of the text include:]

- Initials:** Frequent use of large, red initials (e.g., *D*, *S*, *E*, *Q*) to mark the beginning of new sections or paragraphs.
- Text Density:** The script is very dense, with minimal spacing between words and frequent use of abbreviations.
- Structure:** The text follows a structured format typical of medieval manuscripts, with clear demarcations between sections.
- Language:** The text is written in Latin, a common language for philosophical and theological discourse in the Middle Ages.

[The text concludes with a final line of script at the bottom of the page, followed by a large, decorative initial letter.]

uod hinc quibet ex pmissi sui dicitur... **Solutio** dicitur... **Ad 2am** dicitur... **Ad 3am** dicitur... **Ad 4am** dicitur... **Ad 5am** dicitur... **Ad 6am** dicitur... **Ad 7am** dicitur... **Ad 8am** dicitur... **Ad 9am** dicitur... **Ad 10am** dicitur... **Ad 11am** dicitur... **Ad 12am** dicitur... **Ad 13am** dicitur... **Ad 14am** dicitur... **Ad 15am** dicitur... **Ad 16am** dicitur... **Ad 17am** dicitur... **Ad 18am** dicitur... **Ad 19am** dicitur... **Ad 20am** dicitur... **Ad 21am** dicitur... **Ad 22am** dicitur... **Ad 23am** dicitur... **Ad 24am** dicitur... **Ad 25am** dicitur... **Ad 26am** dicitur... **Ad 27am** dicitur... **Ad 28am** dicitur... **Ad 29am** dicitur... **Ad 30am** dicitur... **Ad 31am** dicitur... **Ad 32am** dicitur... **Ad 33am** dicitur... **Ad 34am** dicitur... **Ad 35am** dicitur... **Ad 36am** dicitur... **Ad 37am** dicitur... **Ad 38am** dicitur... **Ad 39am** dicitur... **Ad 40am** dicitur... **Ad 41am** dicitur... **Ad 42am** dicitur... **Ad 43am** dicitur... **Ad 44am** dicitur... **Ad 45am** dicitur... **Ad 46am** dicitur... **Ad 47am** dicitur... **Ad 48am** dicitur... **Ad 49am** dicitur... **Ad 50am** dicitur... **Ad 51am** dicitur... **Ad 52am** dicitur... **Ad 53am** dicitur... **Ad 54am** dicitur... **Ad 55am** dicitur... **Ad 56am** dicitur... **Ad 57am** dicitur... **Ad 58am** dicitur... **Ad 59am** dicitur... **Ad 60am** dicitur... **Ad 61am** dicitur... **Ad 62am** dicitur... **Ad 63am** dicitur... **Ad 64am** dicitur... **Ad 65am** dicitur... **Ad 66am** dicitur... **Ad 67am** dicitur... **Ad 68am** dicitur... **Ad 69am** dicitur... **Ad 70am** dicitur... **Ad 71am** dicitur... **Ad 72am** dicitur... **Ad 73am** dicitur... **Ad 74am** dicitur... **Ad 75am** dicitur... **Ad 76am** dicitur... **Ad 77am** dicitur... **Ad 78am** dicitur... **Ad 79am** dicitur... **Ad 80am** dicitur... **Ad 81am** dicitur... **Ad 82am** dicitur... **Ad 83am** dicitur... **Ad 84am** dicitur... **Ad 85am** dicitur... **Ad 86am** dicitur... **Ad 87am** dicitur... **Ad 88am** dicitur... **Ad 89am** dicitur... **Ad 90am** dicitur... **Ad 91am** dicitur... **Ad 92am** dicitur... **Ad 93am** dicitur... **Ad 94am** dicitur... **Ad 95am** dicitur... **Ad 96am** dicitur... **Ad 97am** dicitur... **Ad 98am** dicitur... **Ad 99am** dicitur... **Ad 100am** dicitur...

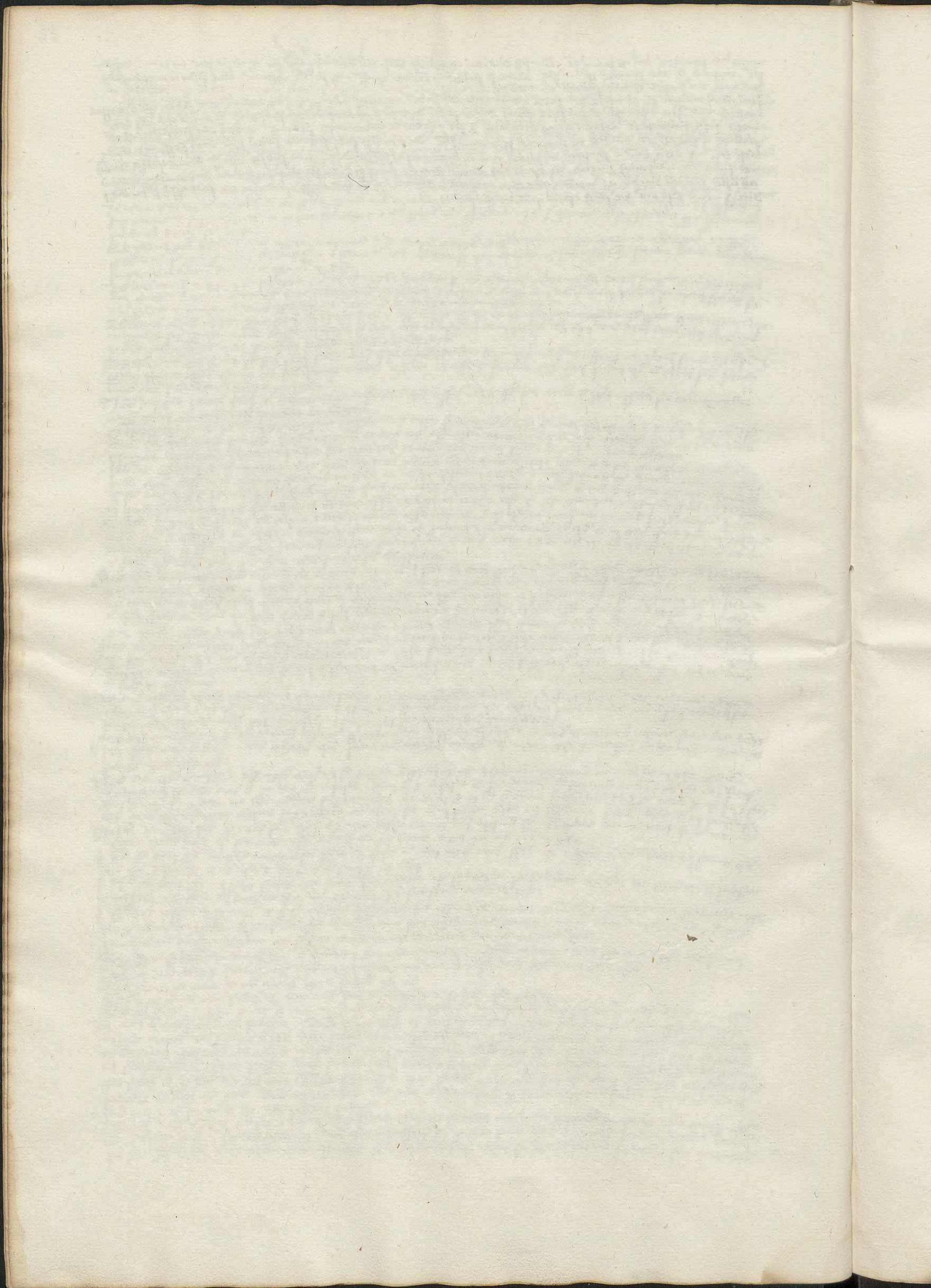
Acta et nunc... **motus se pre**...

fit in dicitur... **AD 20m**... **AD 21m**...

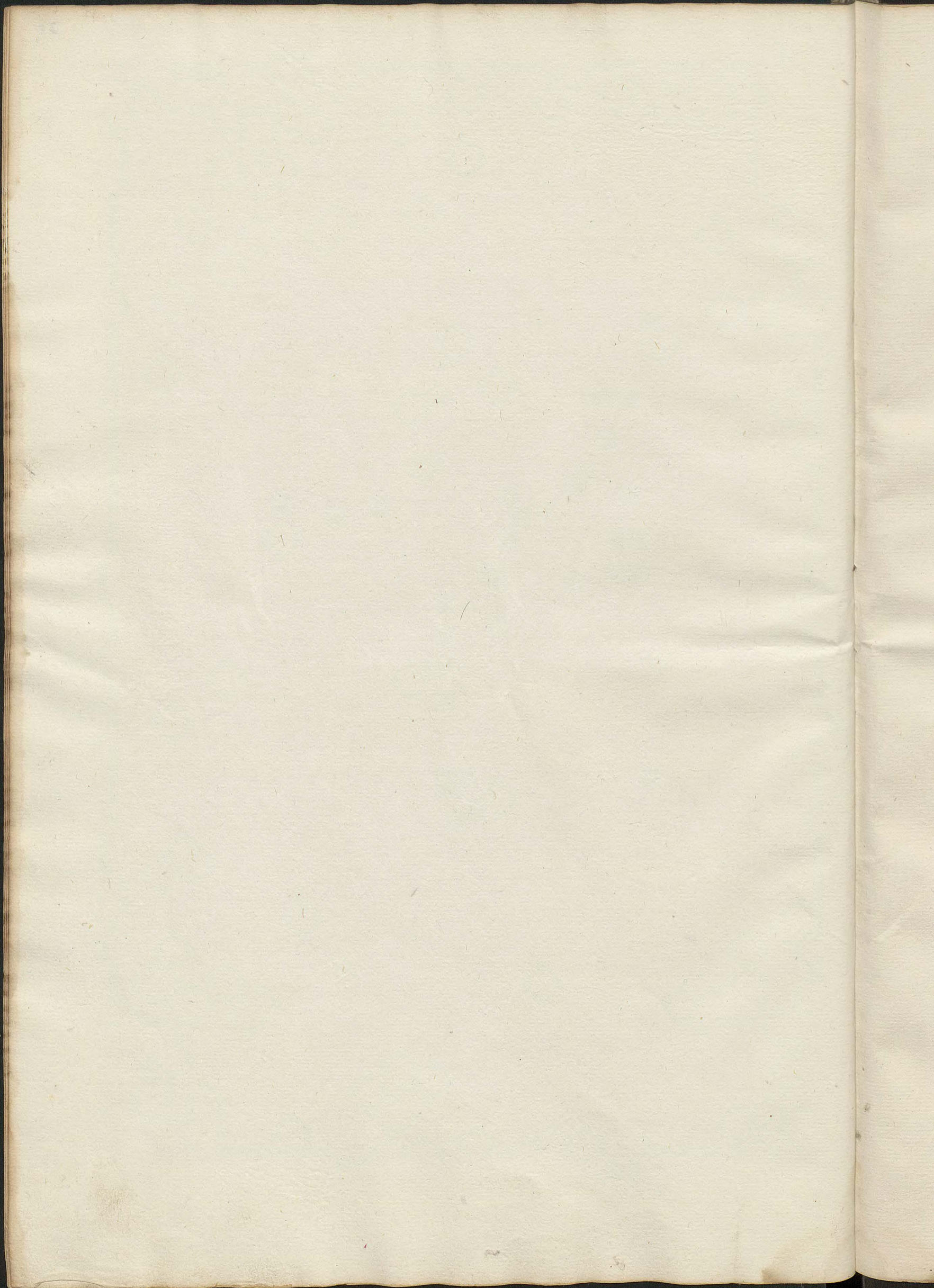
Verbis ad oblatam pmi coru et cetera...

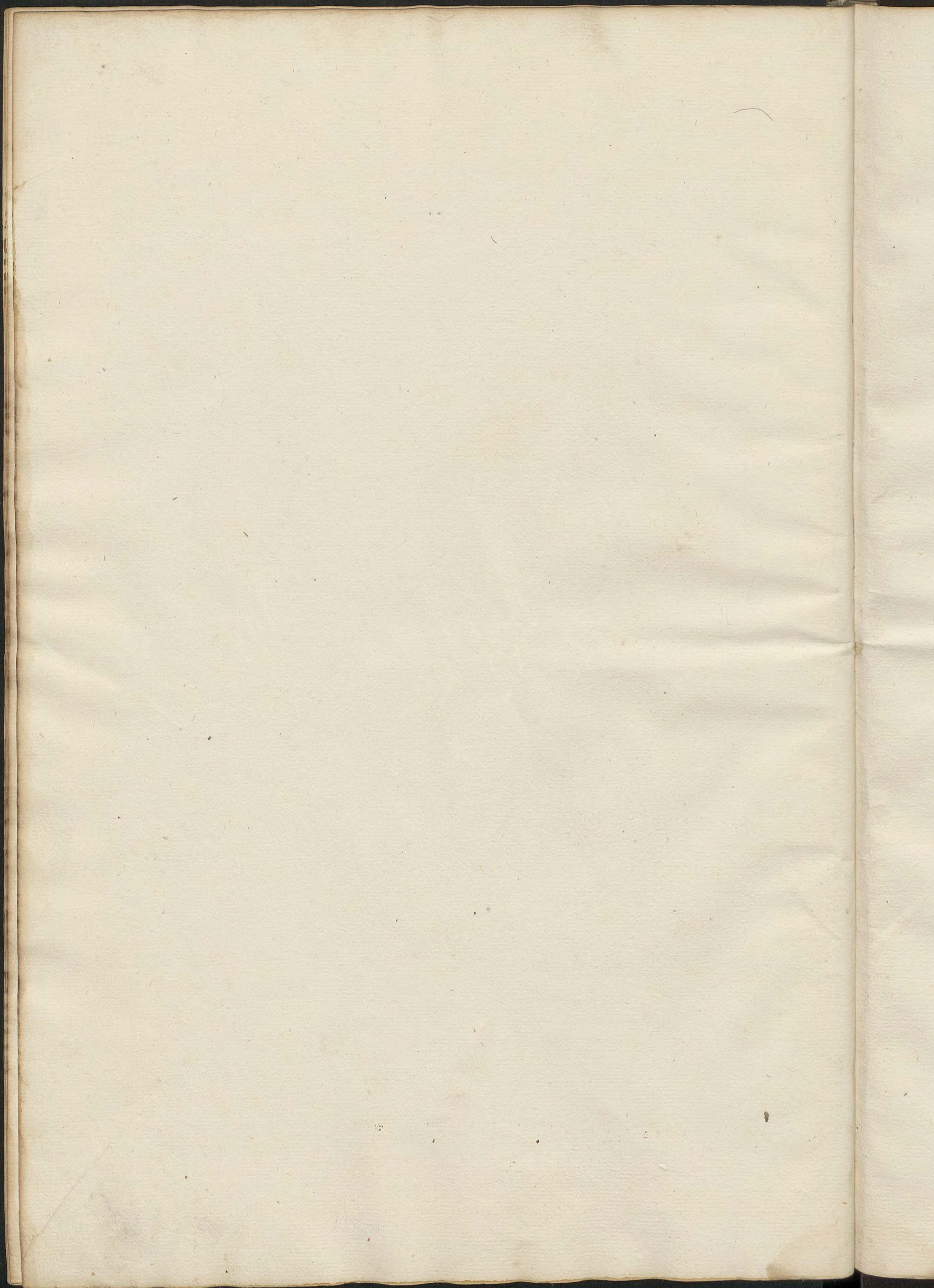
passa in oblationem huius gratie sic habet dicitur in ista dicitur qd polidato tunc gudo se ambe corad dicitur qd psumt dicitur qd
...
Pro Smia albii t suor dialoz ad pmo
...
Pro opioe s. th. et suor sic azz
...

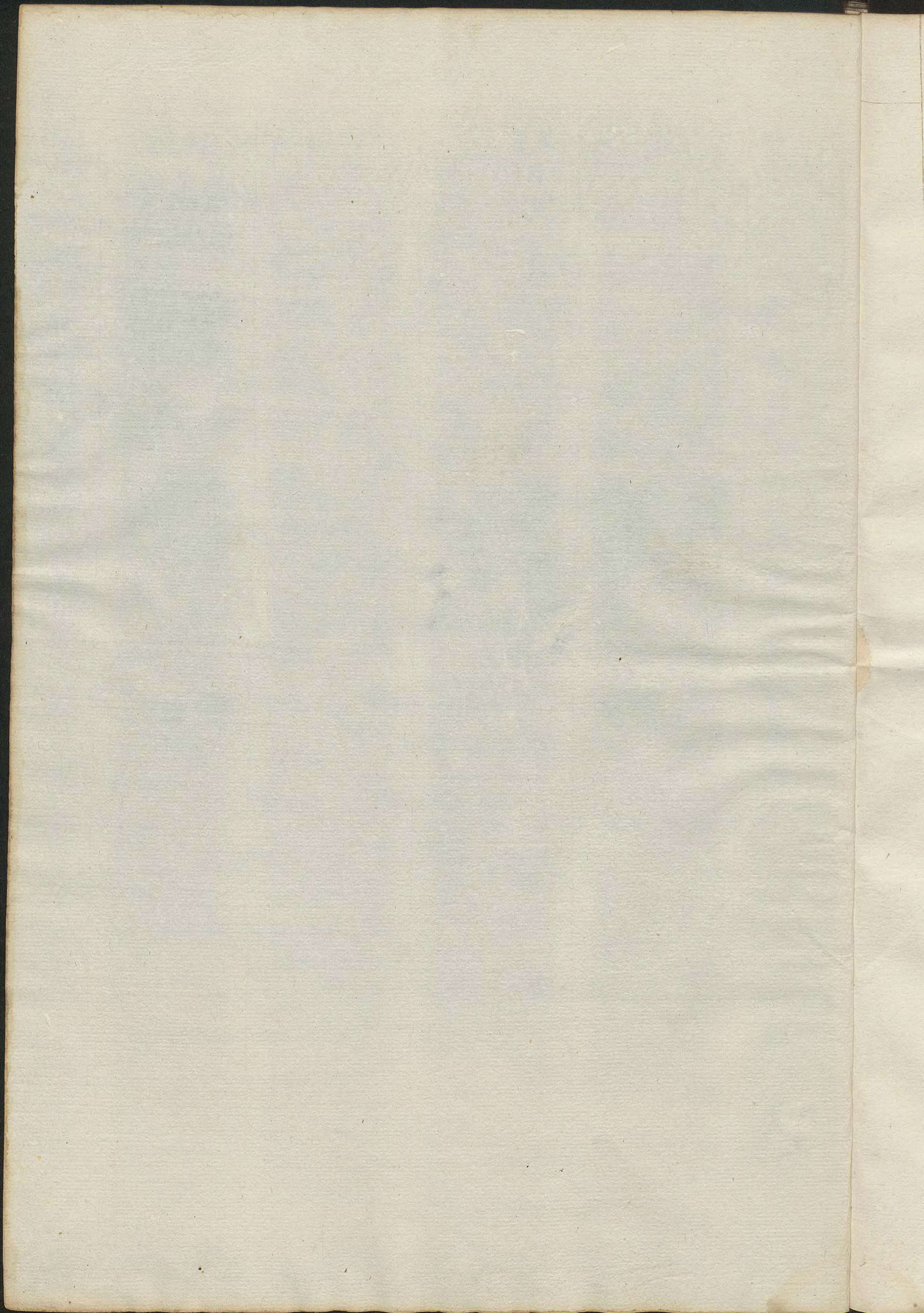
mutalia faceret hinc pariete Cussij dicit cogitat Et si ad id inveniret quod sit pie tunc at qtd
 ut aliquid d' illo sentit qd' no' sit Ecce si subar in edas q' q' at p'det apperit illa p'detio aut d'are
 dei uac' m'c q're q' nullo subita e' a'ant
 Itm deq' no' p'p' s' abusive d' suba' v'ange' d' suba' et aut' aut' in v'io ho' d'eri. Sic ab eo qd' e' d'ap'el
 cap' i'ucia sta ab eo qd' e' sub'iste q' d'ca' d'ca' si in d'ig'nd' e' ut deq' d'icat sub'iste h'c'm d' q' d' q' r'et
 m'p' i'q' sub'ite s' e' q' i' a'quo b'ito d'm d' s'ie q' d'ore colar aut forma d'op' e' q' sub'iste a' r'
 p'ia e' p' d'ab' go m'it' m' s'up'ces p'p' d'm s'ie d'ca' aut' si sub'iste ut suba' p'p' d'eri p'ess' i' d'ico
 d'q' t'p' q' b'ito t'ud e' p'p'p' n'ep'ha' aut' e' d'ca' ut sub'iste d'ca' et ut sub'iste b'om'it' s'ic at illa b'om'it'
 no' suba' s'it u'p'ac'q' i'ucia m' q' d'ca' b'om'it' p'ia s'it d'ca' p' d'ello s'it t'p'q' q' sub'ite v'it' m'it' d' d'ca'
 abusive suba' d'ca' ut u'oid' v'it'ac'ore m'ega' i'ucia d'ca' v'it' ac' p'p' d'ca' ita ut p'at'isse p' d'ca'
 d'ca' i'ucia e' s'ic' v'it' p'q' q' i' q' m'it' e' p'p' ;

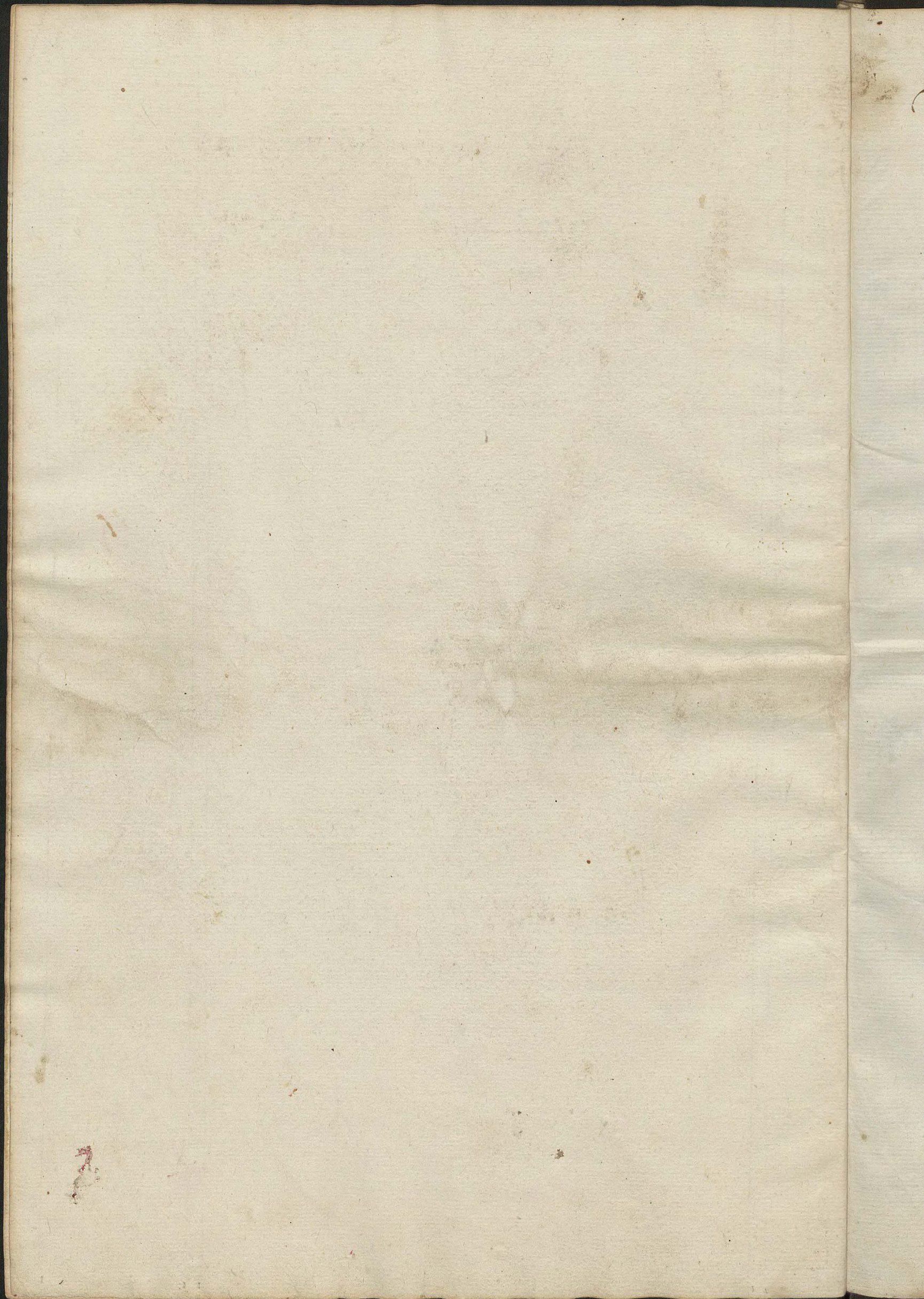


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Tales obdunt / dicit qd illa ag dicit sic sequit qd no qut m latit r / ranc qua vl aqta vl
...
Tercio dicit qd illa ag dicit sic sequit qd no qut m latit r / ranc qua vl aqta vl
...
Quarto dicit qd illa ag dicit sic sequit qd no qut m latit r / ranc qua vl aqta vl
...

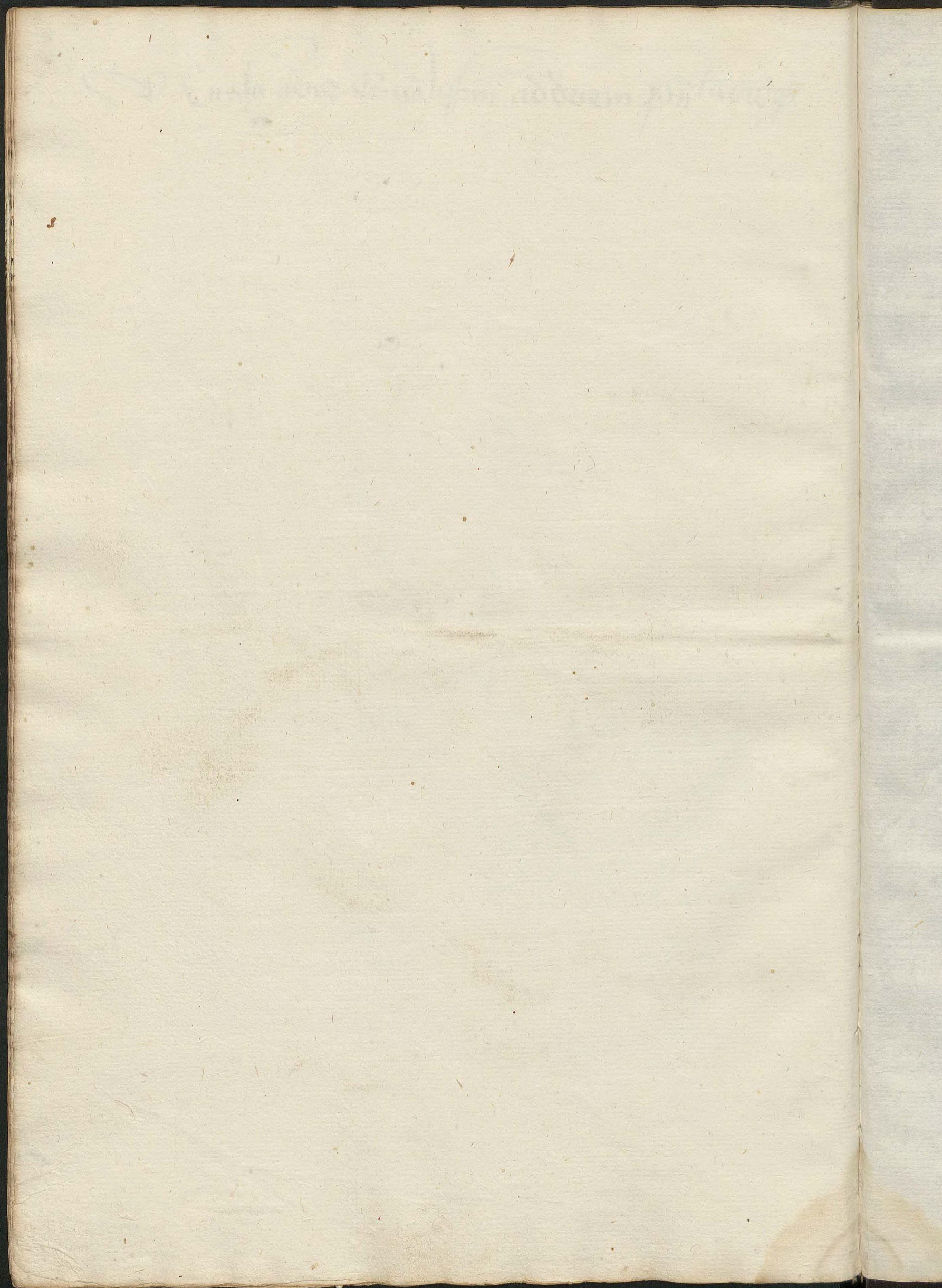
¶ Deus sit in aliquo genere Respositio

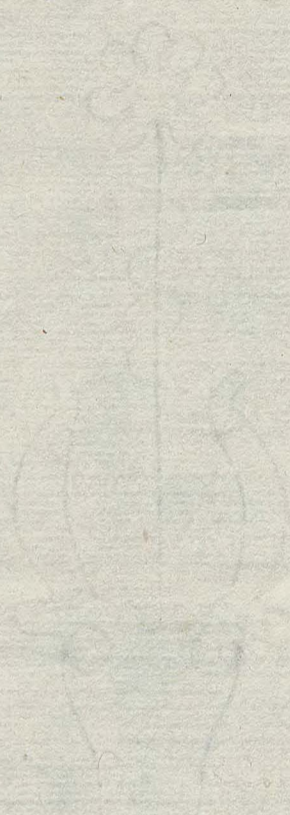
[Faint, illegible handwriting]

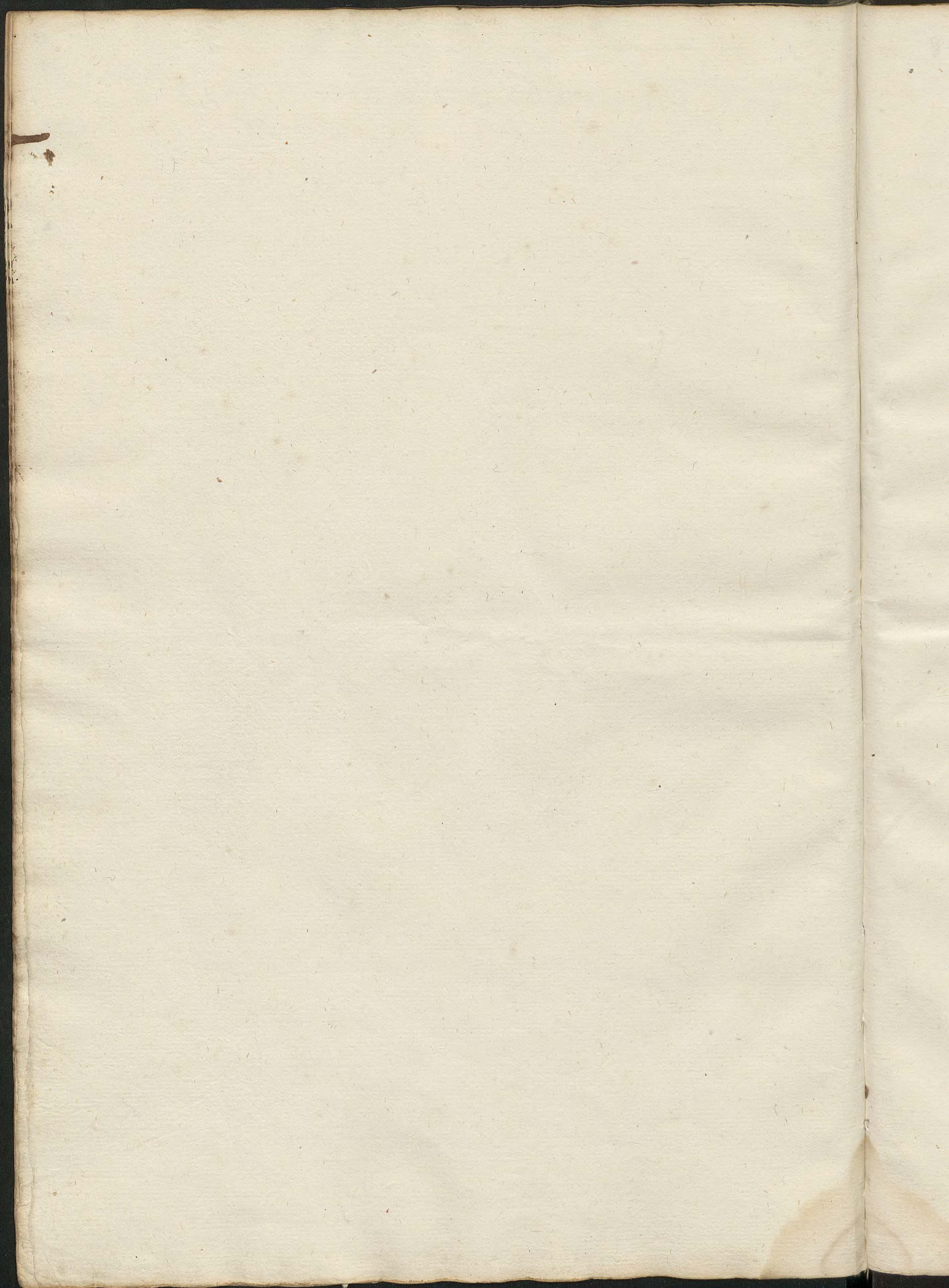
[Faint, illegible handwriting]

Enstung Bnalyssm addecem pnta 295

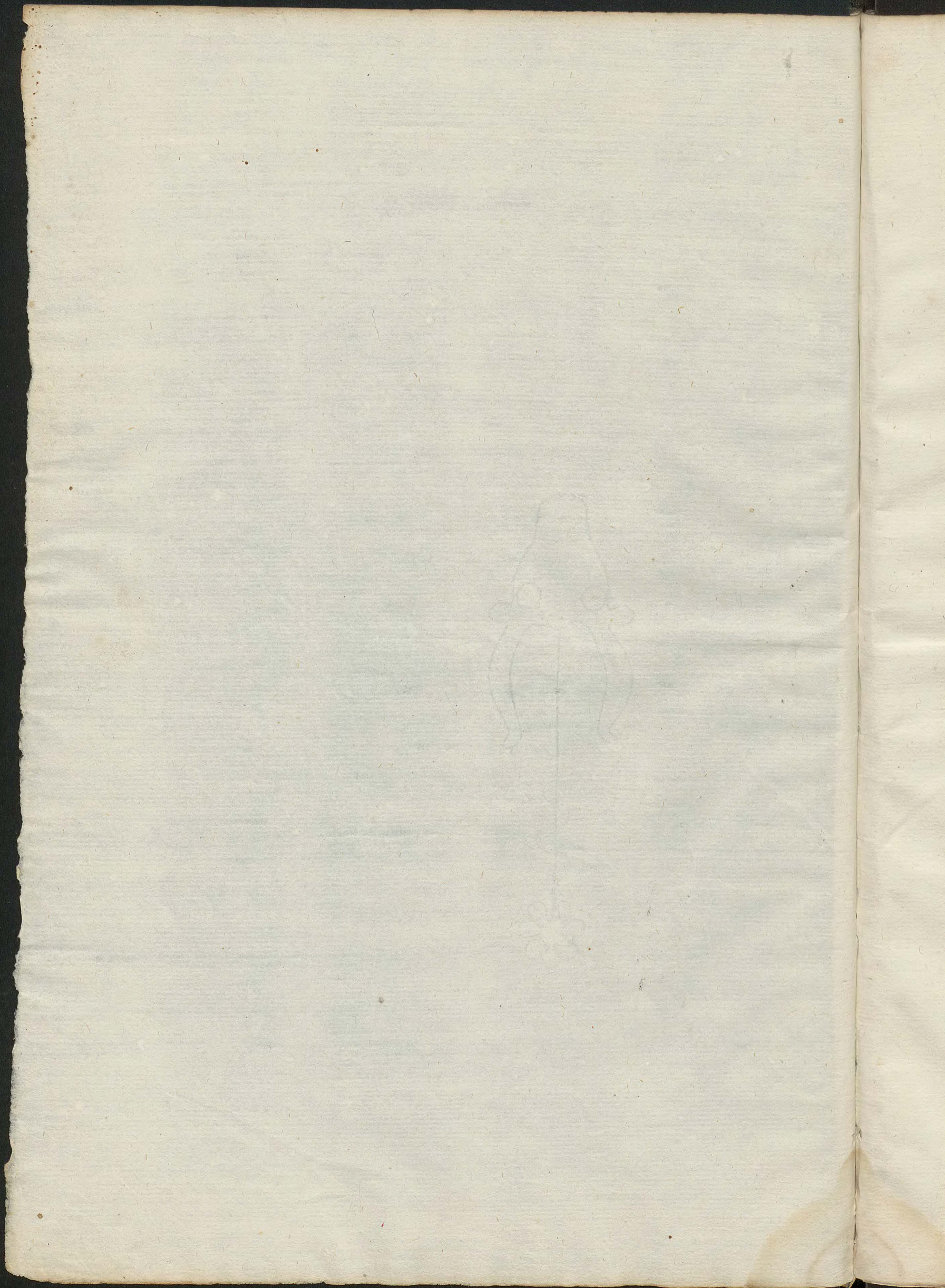
5

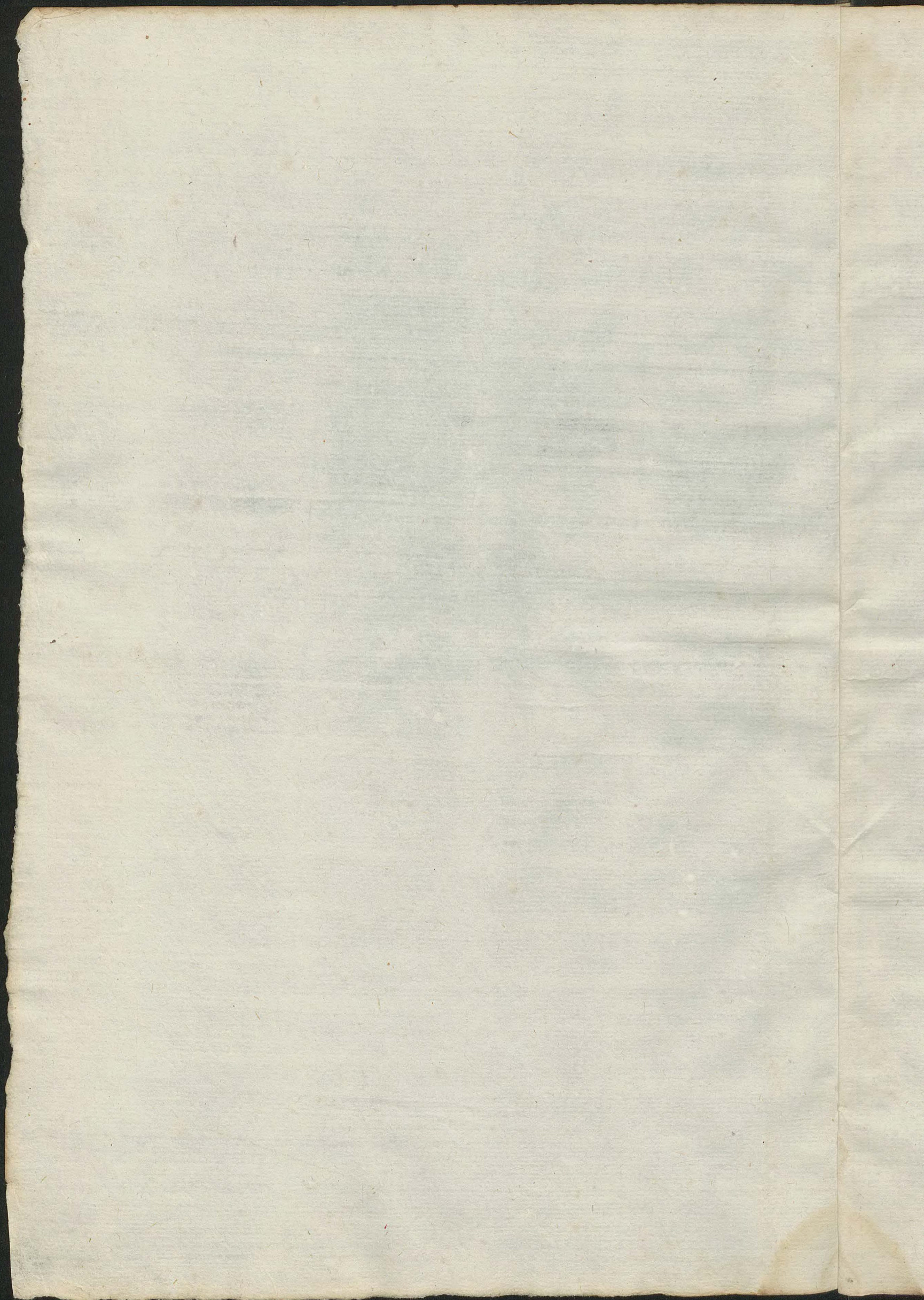




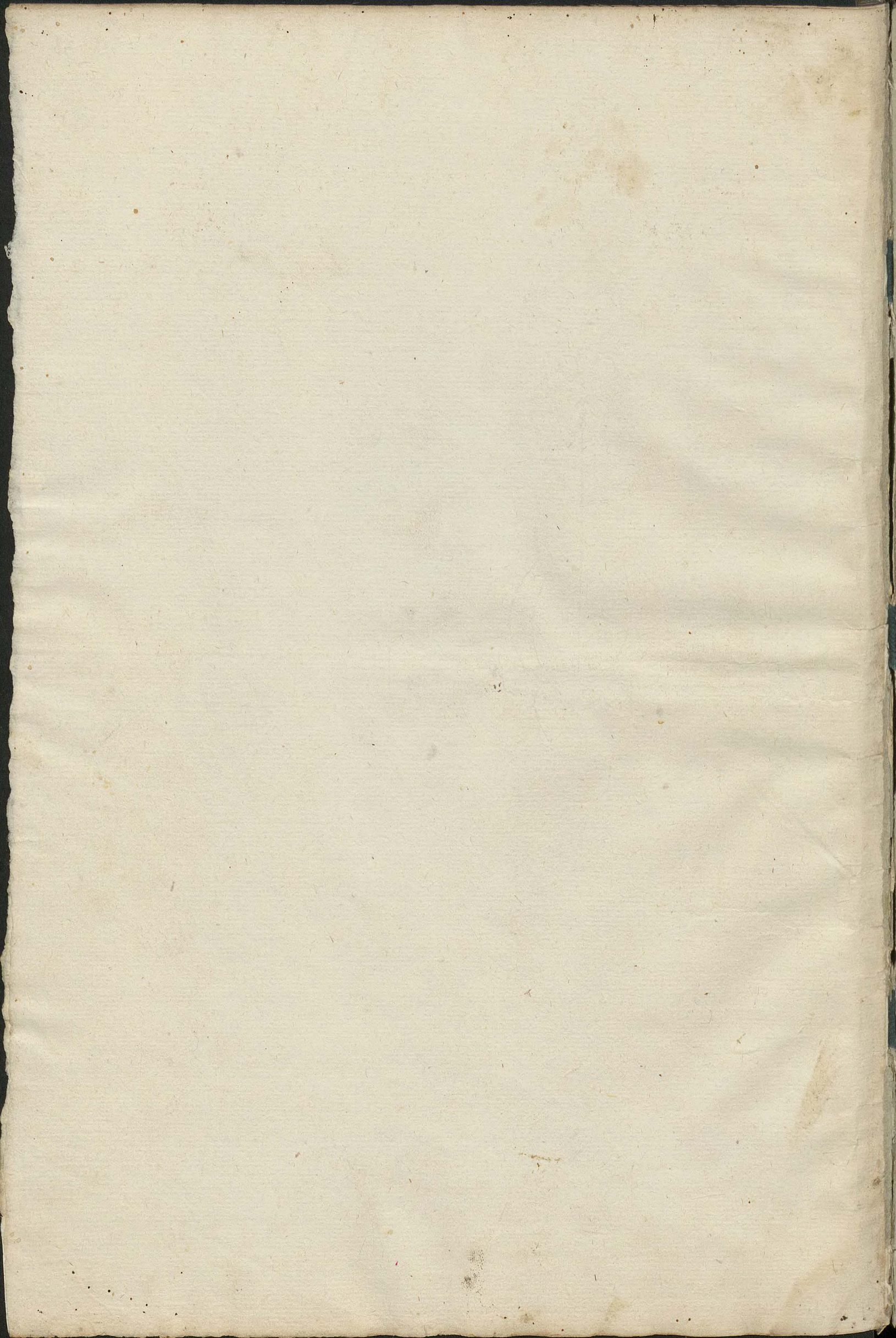


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4









no e ma una si dicitur et in tractatu suo de e coquis q. 2 d. et omnes ille rati p bant q
materia esse una sit loca et quos no quibantur ipam fm esse qd qd i corpe nati d. et
si qd illor duoz ul plura ppetuoz ma e una et circa ra dicitur qd p mato d. p. qd
tura inuit qd no om aduip lio corpaliu sit ma una qd d. cecita esse celu et ita si en
celu esse de qm ma om alioz no optebat dice n. aliter eoz et pferasset et // mte te
tatu ra ra id d. palduo pias qd si celu esse unu spe et multa nio sic via que
mrelo sit hant mlti vna et formis dicitur nio dico aut ma vna que potend e
vna q quoz ma p. hnt vna hnt mutauit aduice corpa ipa celesta hnt mutalia
esset aduice quod nos videm esse falsa et pmo pferat ista aduice ang p d. d. q
fici potit ulterius extenso de f. d. d. qm d. autor vntap q. g. d. d. p. 1213

