739 Restaurowany przez „Starodruk", 1960 r. I

II

III

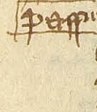


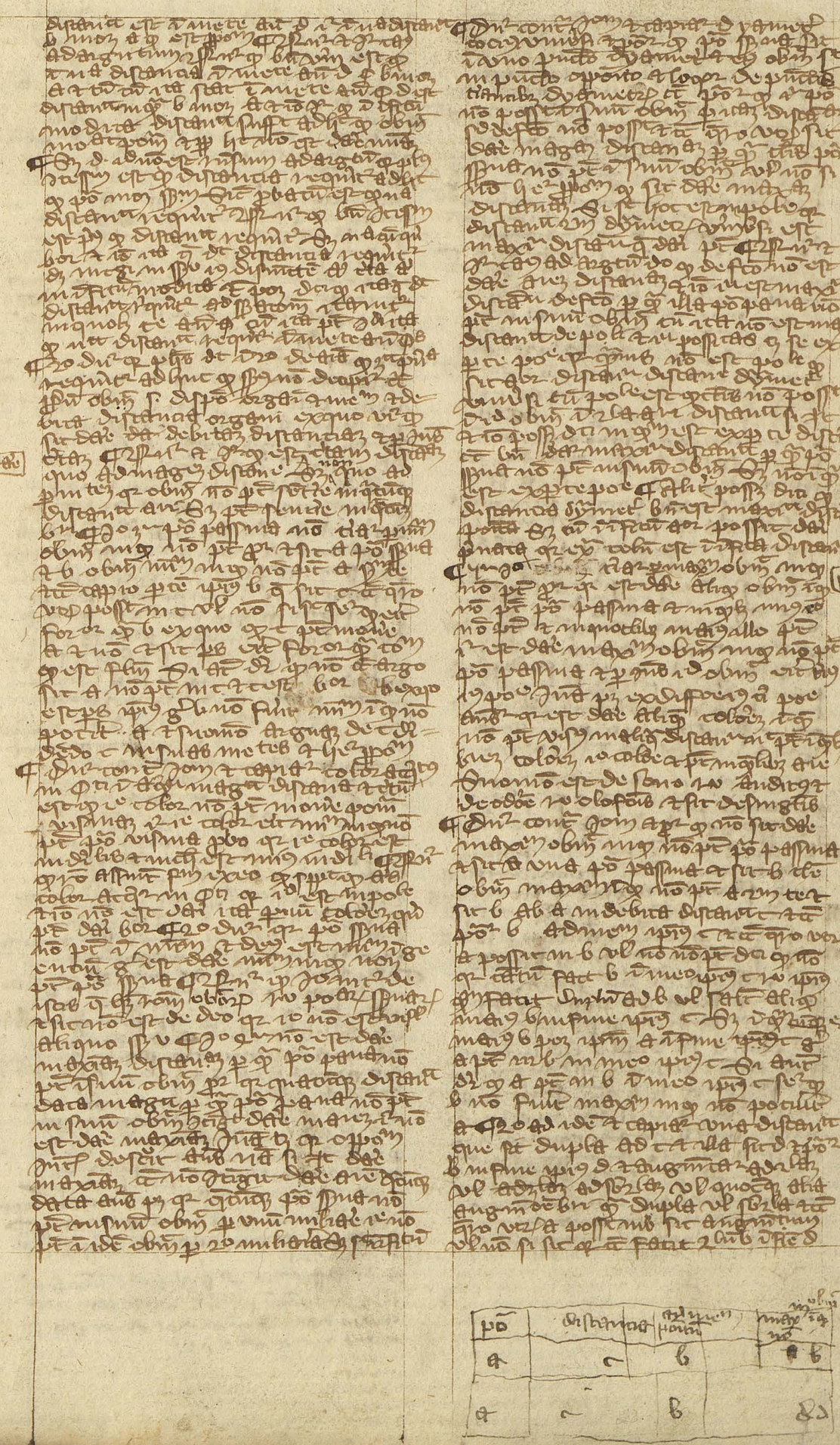
[illegible]

Explicit de tractatu de vacuo

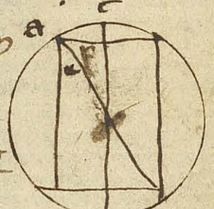
Secunda quaestio de proportionibus actuum

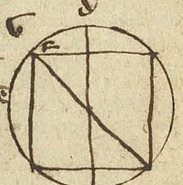
[illegible]








a
c


c
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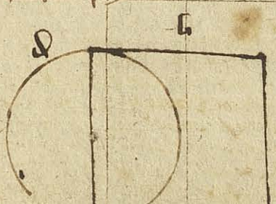
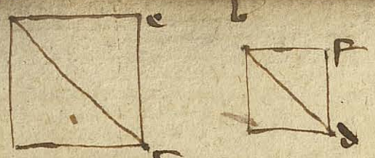
e


c
a


d
b

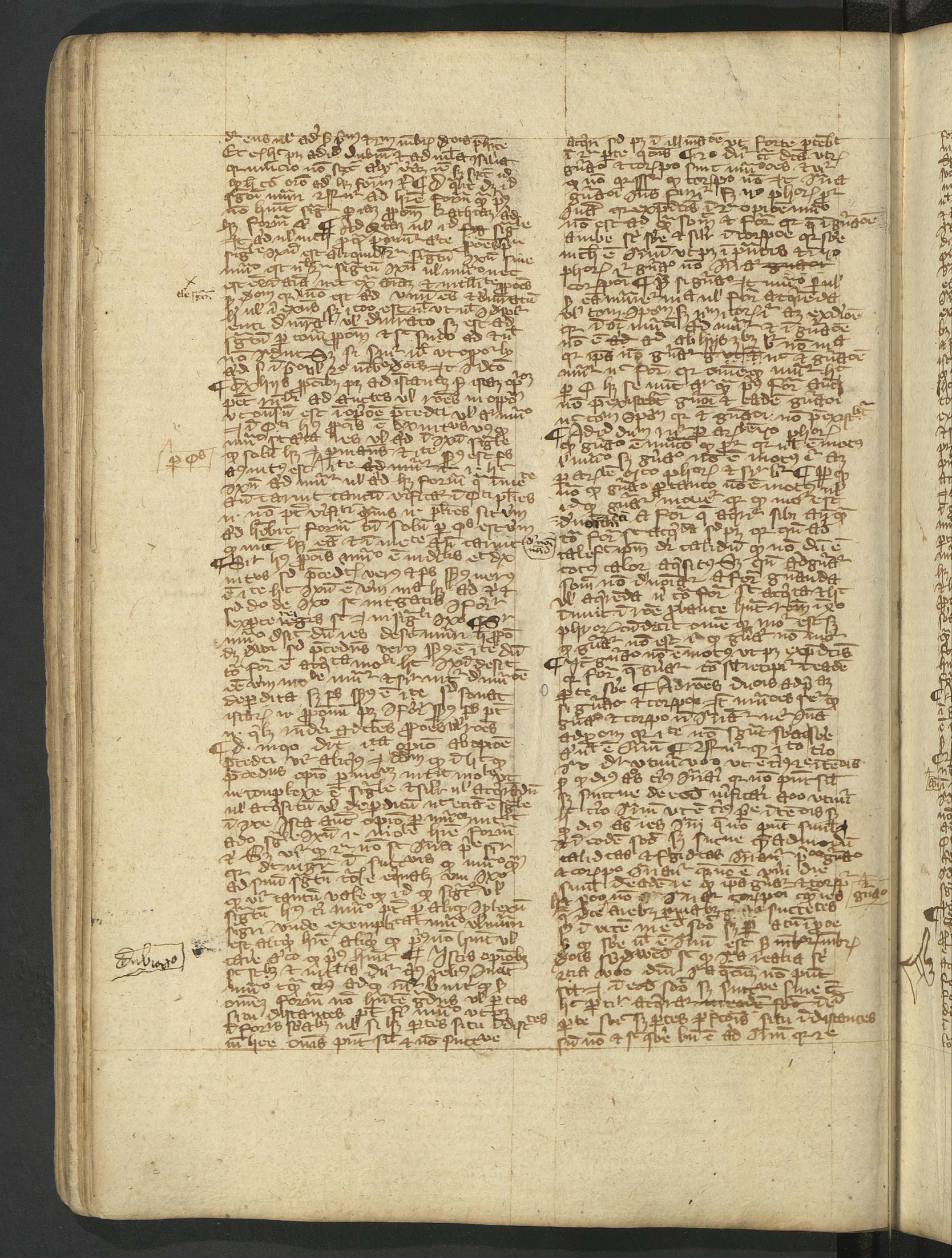

a
c
b
d


c
b
f
a

Sequitur de isto articulo

Quarta questio de motu

[illegible]





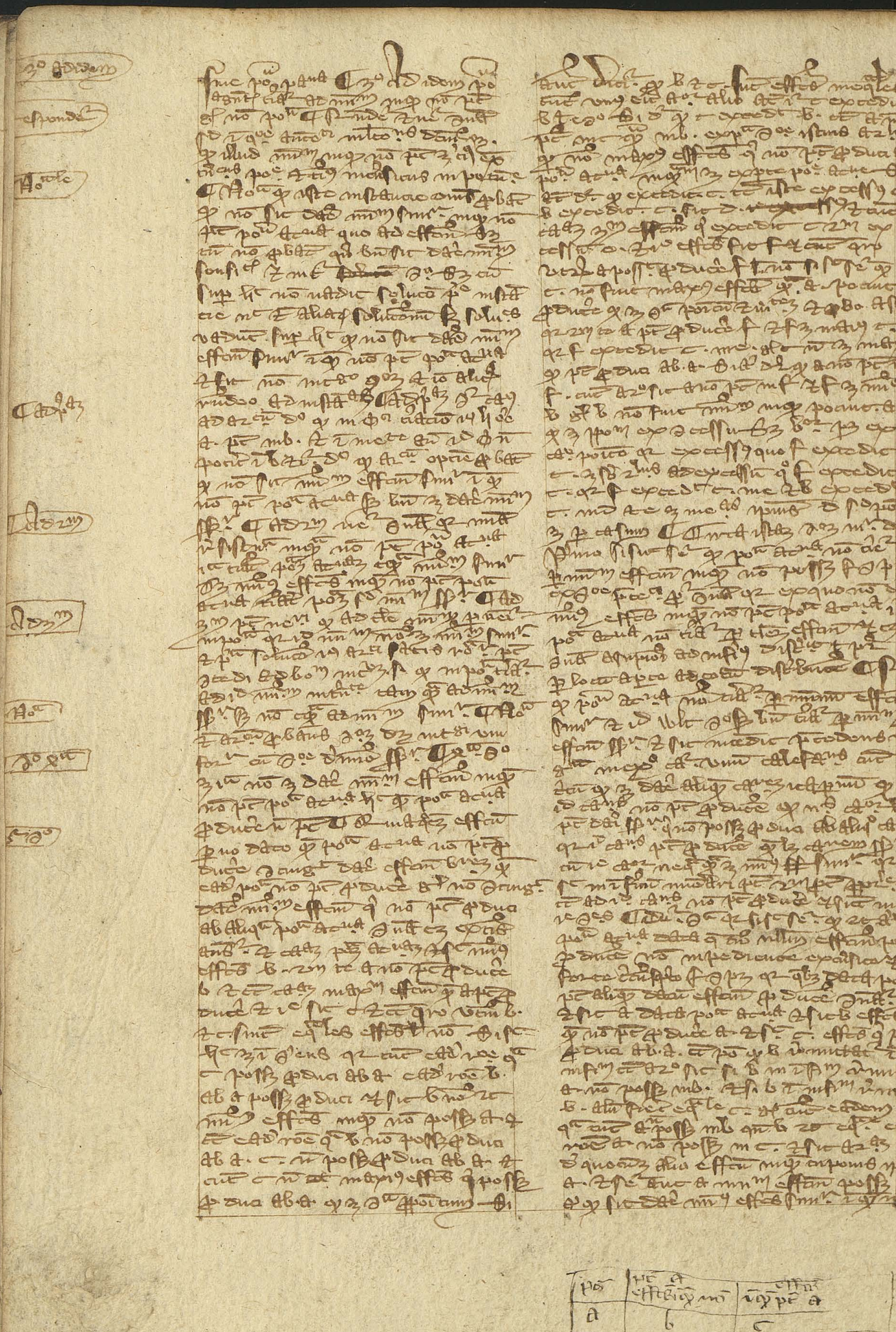


Quaeritur de actione utrum agens

[illegible]

[illegible]

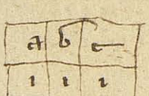
[illegible]

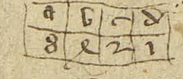


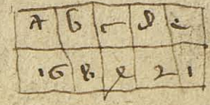
Pars secunda

Explicit quo
magri ottonis
de reactionibus
Iuxta motu
um proporci
ones quer
itur pnr

Articulus 29


a b c
1 1 1


a b c d
8 2 2 1


a b c d e
16 8 4 2 1

Ad inveniendam 3am superparticularem
[illegible]

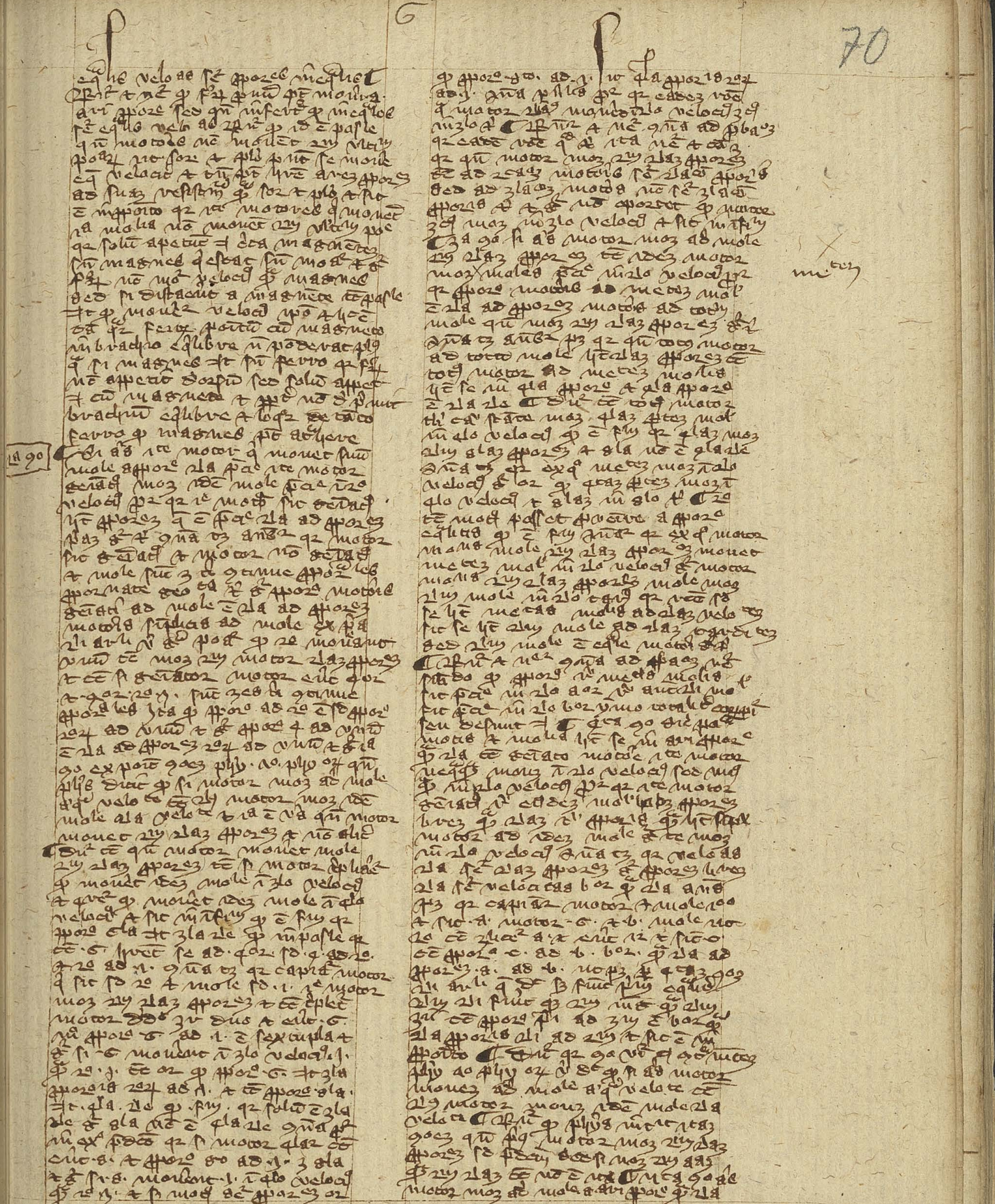
Arcad. 39

[illegible]

[illegible]

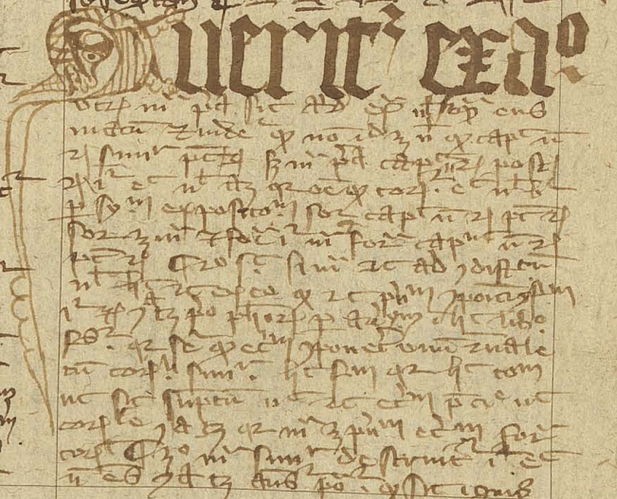


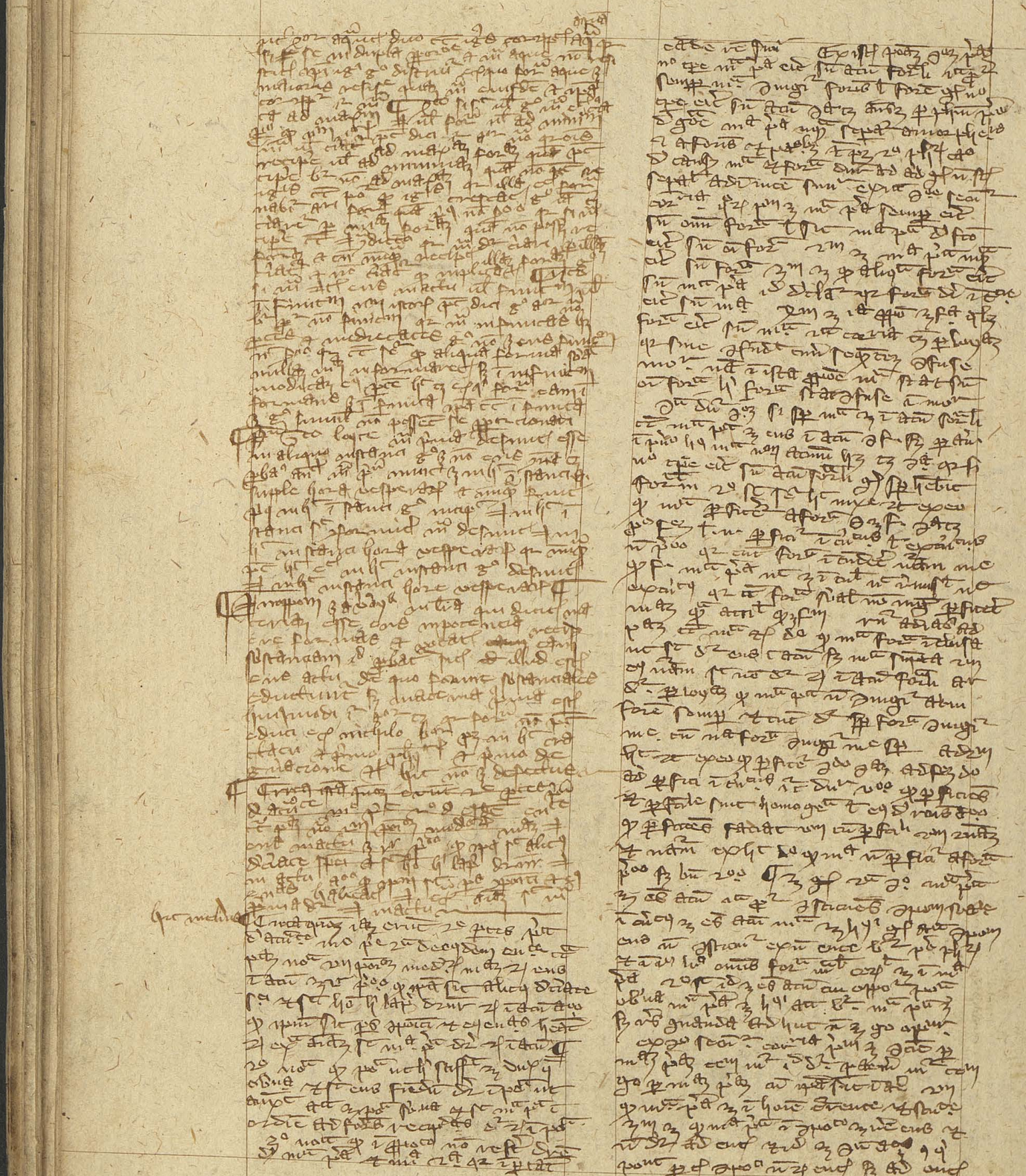




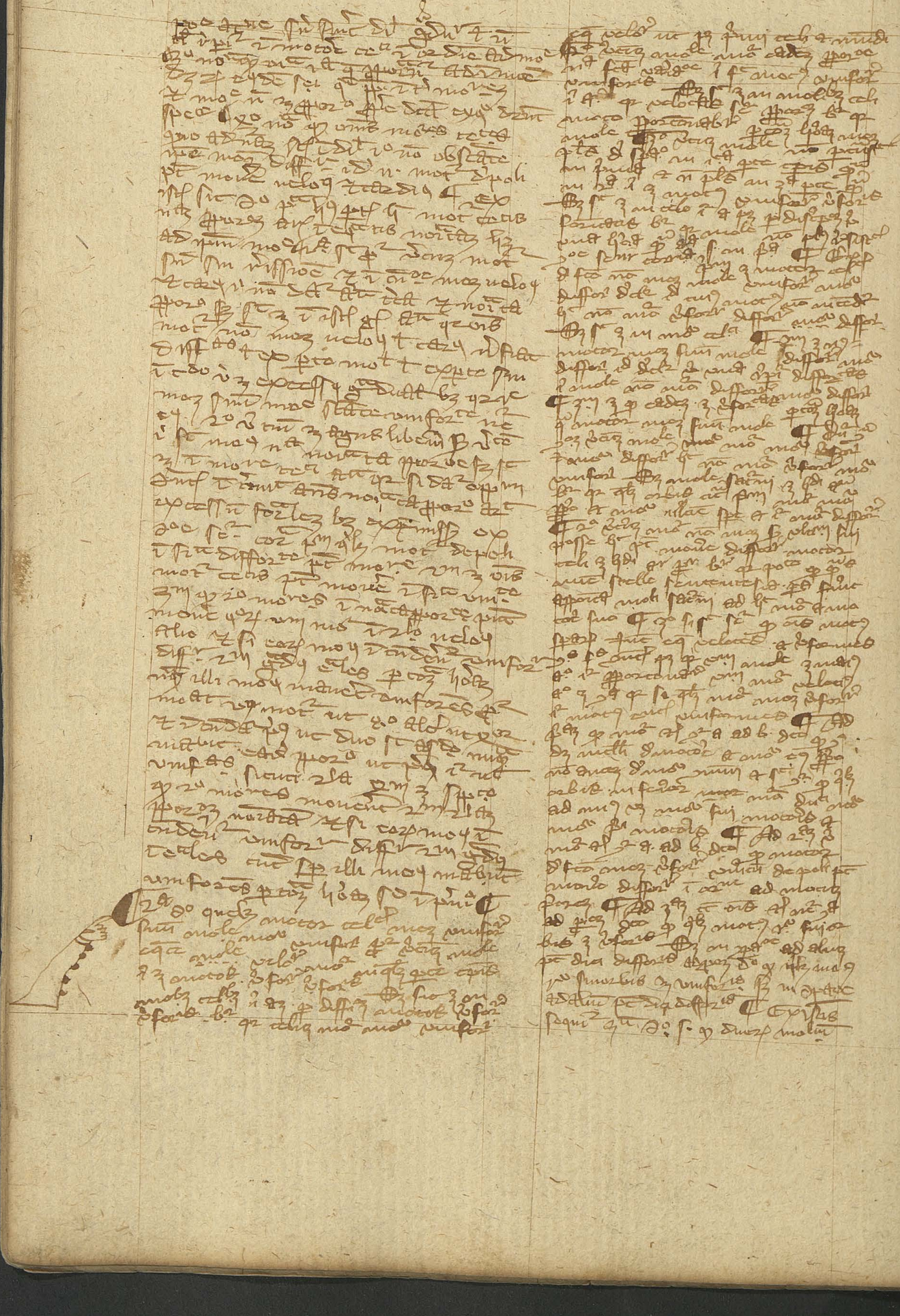






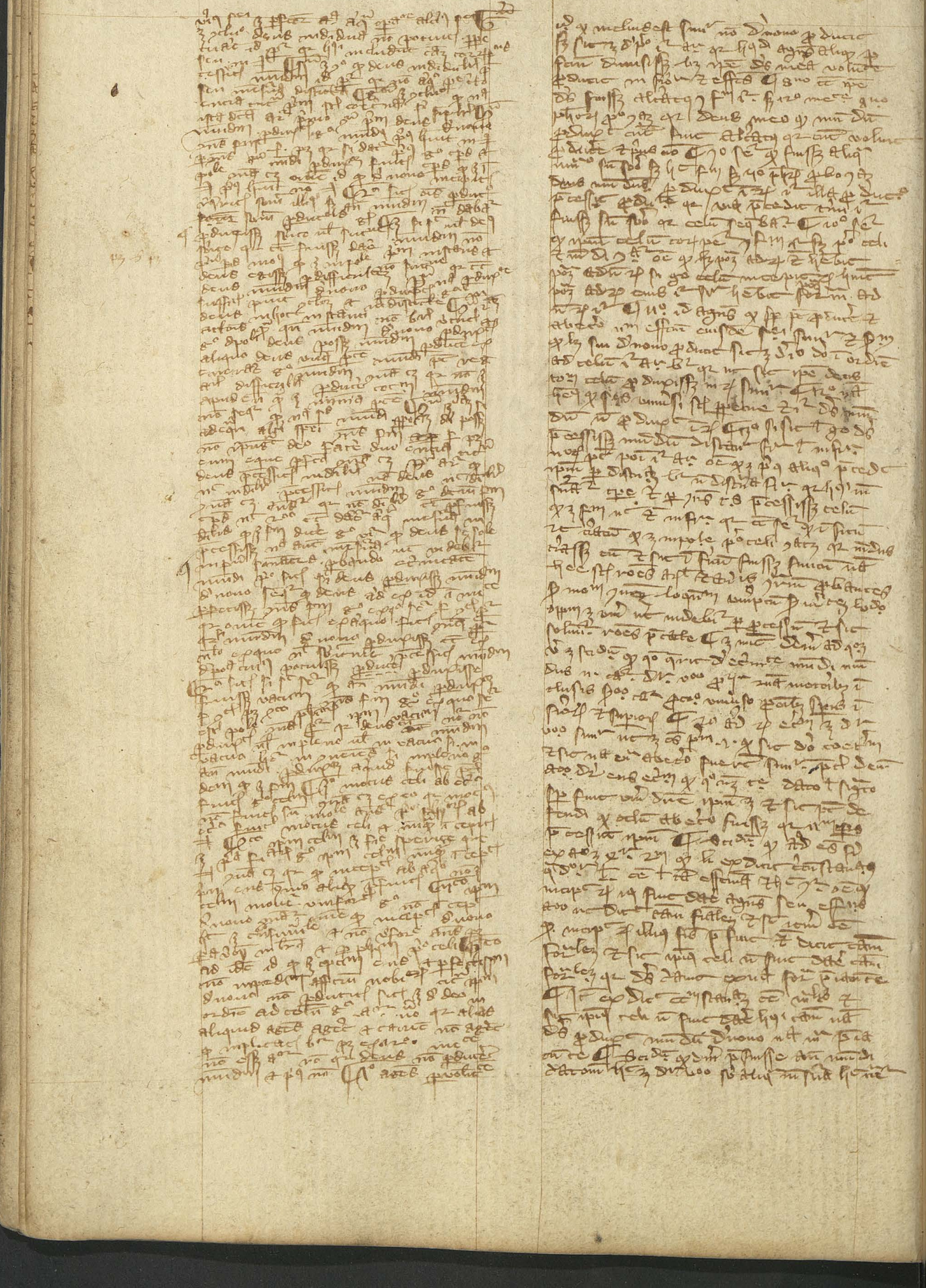






Octava questio hec

Nona questio est



[illegible]

Quaeritur decimo

[illegible]

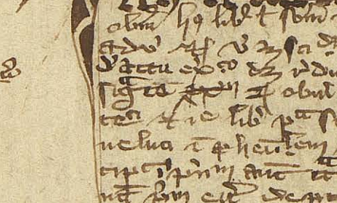
[illegible]

Et lingua eius [illegible] principes loquebatur sapientiam et lingua eius [illegible] principes loquebatur sapientiam

In nobis enim non est tanta potentia ut possimus vincere omnia hec mala que veniunt super nos cum ergo nescimus quid agere debeamus hoc solum habemus residui ut oculos nostros dirigamus ad te/

Bo. I notabile

Omnipotens enim deus quos preeligit et salvare intendit eis primo donum sue gratie infundit que infusio liberum arbitrium ad bonum movet appetendum. Quas immissiones liberum arbitrium cum ad bonum susceperit optandum et ad agendum motum fuit gratia que ipsum prevenit movendo sub per amplius operando in hiis que pertinent ad salutem. Et beatus Gregorius xvi libro moralium dedicat sic. Superna pietas ac prius operatur in nobis sine nobis ut subsequente libero arbitrio bonum quod optamus agat nobiscum quod per impensam gratiam in die extremi iudicii ita remuneret ac si solum fuisset a nobis.



Si eum haberet

Et si esset

Fine Fine Fine

[illegible]

Et quia manifestum

[illegible]

Et cum fuerit

[illegible]

[illegible]

Quam si ita esset

[illegible]

[illegible]

Et non fuit

[illegible]

[illegible]

Et vniuersaliter

[illegible]

[illegible]

Et quod dicitur

[illegible]

[illegible]

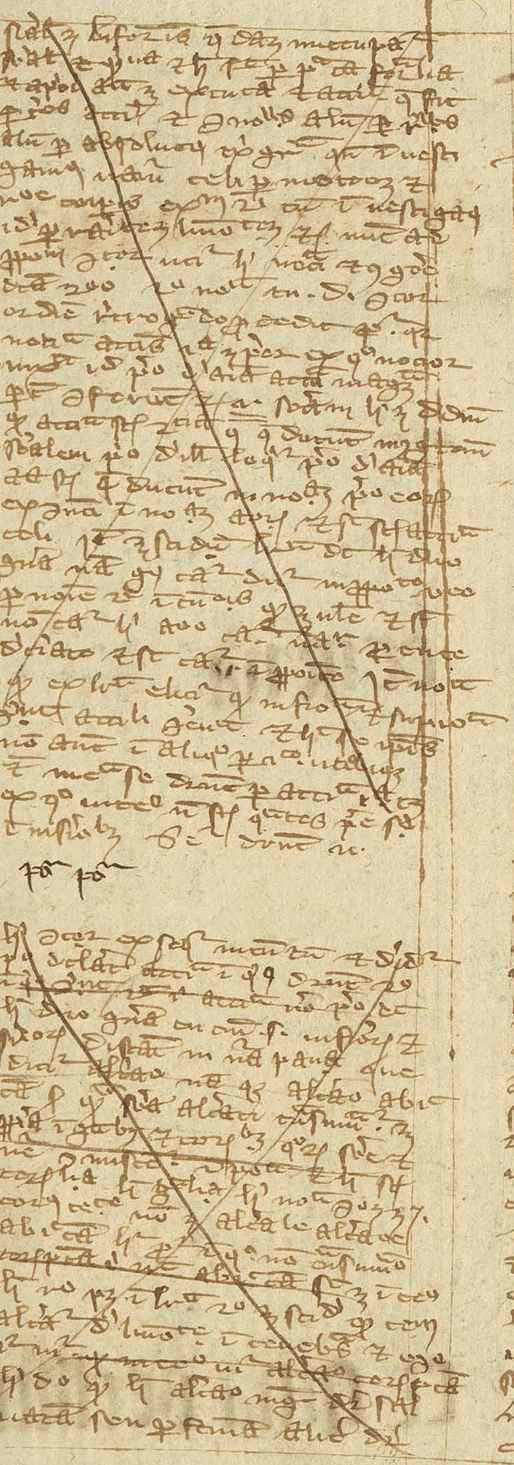
Declaratio

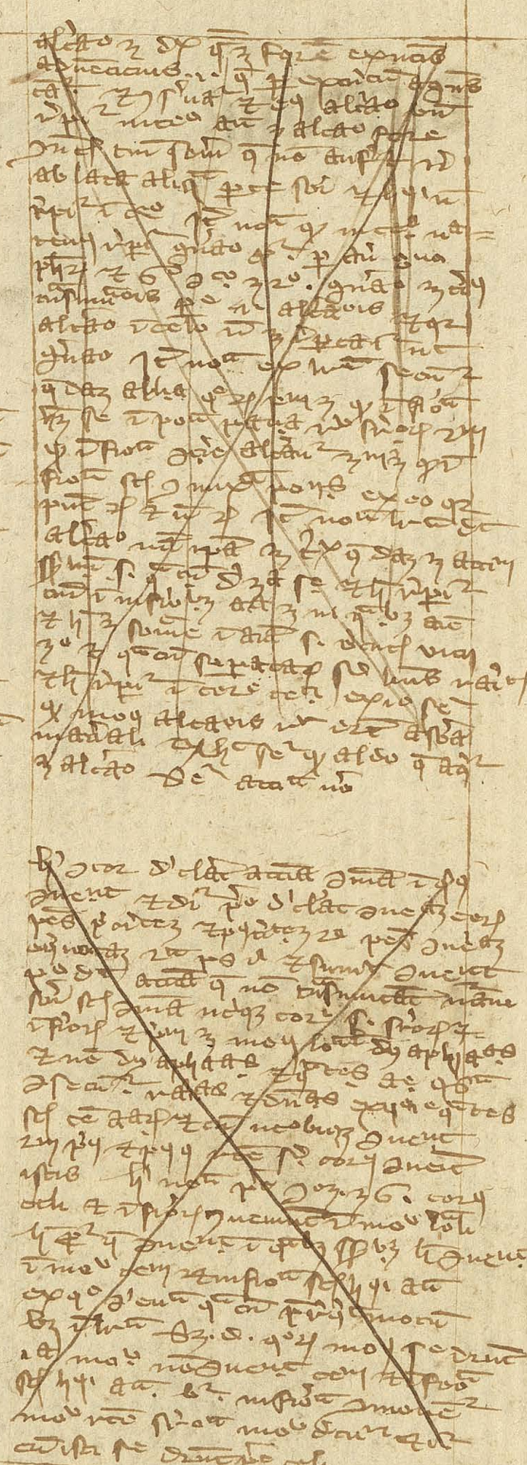
[illegible]

[illegible]

Perscrutandum

[illegible]





[illegible]

[illegible]

Et quia declaravimus

[illegible]

Et contrario

[illegible]

[illegible]

Corpus g celeste

[illegible]

Videtur q corpz

[illegible]

[illegible]

et debes scire quod

[illegible]

et non hoc tamen

[illegible]

Unde videmus celum

[illegible]

Iam induxit

[illegible]

[illegible]

Dicamus ergo

[illegible]

Sed invenimus

[illegible]

[illegible]

Cogitur ergo ponere

[illegible]

Vnde bene dicit Aristoteles

[illegible]

Corpus vero

[illegible]

Declaratum est

[illegible]

[illegible]

Sil' et cōueniencia

[illegible]

[illegible]

Lux em̄ videtur

[illegible]

[illegible]

[illegible]

Et partes celi diuersantur

[illegible]

[illegible]

Et forte dicendum

[illegible]

[illegible]

Considerantes enim

[illegible]

[illegible]

Et forte dicendum

[illegible]

Et apparet in hoc

[illegible]

Sed differunt quia movens

[illegible]

[illegible]

Et ad hoc [illegible]

[illegible]

A ex hoc [illegible]

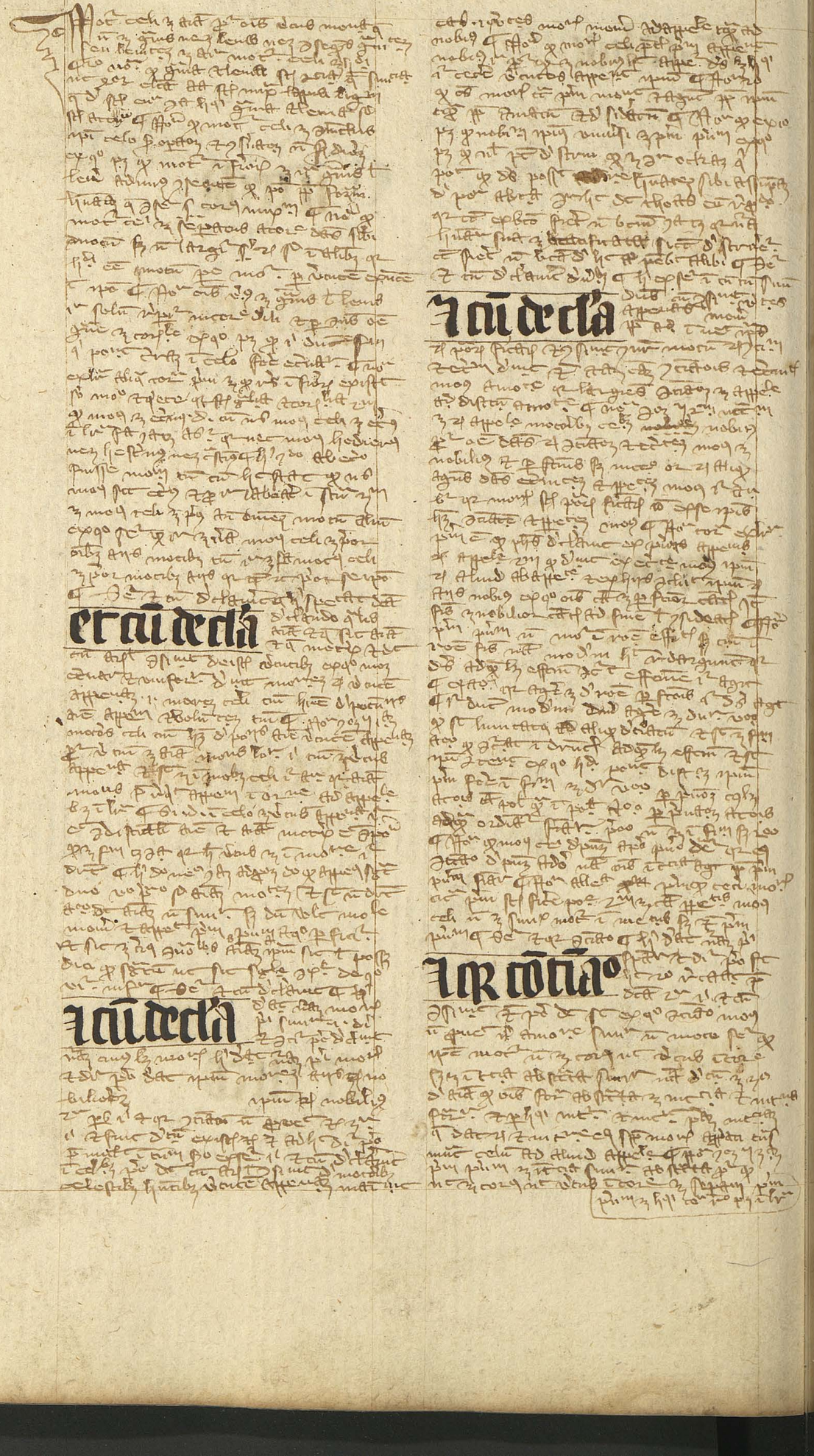
[illegible]

Cum declaratur [illegible]

[illegible]

Et cum [illegible]

[illegible]



[illegible]

Iohes aut

[illegible]

Ee . ad hoc

[illegible]

[illegible]

Explicit expositio sub-
stancie orbis

Explicit expo sup

Explicit opus substan
cie orbis pmanus iohis
Jeshin







Queritur circa primum librum de celo vtrum

[illegible]



[illegible]

Secundo queritur

[illegible]

Sexto sic questio

[illegible]

[illegible]

Septimo quaeritur

[illegible]

Octava questio est

[illegible]

Nono quaeritur utrum

[illegible]

[illegible]

Decima quesno fu

[illegible]

Duodecima questio

[illegible]

Decima octava die

[illegible]

Decima 7a questio

[illegible]

Decimo sexto

Decimo septimo

[illegible]

Cnta secundum librū de celo sic decima octaua quo

[illegible]

Decimo nono

Vicesima quinta

Vicesima tercia ratio

Vicesima sexta die

Vicesimo octavo anno

Dominica prima ad

sed non sic est causa patiens ideo est causa per se. Et quia non est causa patiens primo quia sic ratio causa motus sed motus est causa caloris et patet quia quando fuit ut causa fuit ut ratio non est causa patiens sed quia est dominus quia motus dominus acatalis ut patet ex quo sic quando est per se quia est sine eo posset esse causa et sic sed motus posset causa calor absque quod causa caloris per motum sed et dicitur quia causa patiens per absque vero dominus est causa dominus per se et sua causa est causa patiens et hoc est ideo quia si dominus causator est magis adhuc per causa dominus. Et dicitur non magis non per se sed sic causa motus causa caloris et ratio quia est in secundo per se quia motus sua propria causa caloris ita quod propria motus sed est causa caloris quando debite fit et velocior est videtur de ipso per quod sed duo motus unus est alius similis et ambo sed potest modus aliquis est quod et causa per motus quod motus celi est velocissimus et ideo tenet corpus sibi opposita et motus est suo motu et quando hoc fit etiam corpus in motu per istum motum rarefit et motus corpus rarefit et disponitur ad caloris et tandem per motum ita motus mediante ideo dicitur in hoc secundo quod cito est in corpus natura causa calor. Sed alius modus est quod quando cum ideo mediante est quod motus celi causa sit caloris quod corpus celi et omnes stelle sed natura calefacere inferiora et hoc quod frigefaciunt hoc non est de principali intentione nec sed quod calefaciunt est de principali intentione quia corpus celi non agunt ideo per motum quia motus motus et lumen quod sed in sed est et sic principaliter calefaciunt agunt per motum et sic motus est instrumentum calefaciendi unde instrumentalis causa est per se causa sed principaliter ideo motus est causa per se sed principaliter. Ad rationes principales ad primam dico quod hoc intelligitur in substantiis perfectis sed non oportet quod in sic substantiis imperfectis et materialibus dicitur esse causa et aliquis sed sic et generant unum dicitur quod hoc generatio non est simpliciter per se sed est quia generatio accidit quia ita aliquis sed propter inspectionem et in similem dispositionem et fit ideo hoc per se ut per dicta quod nullus est aliquis sed equus in virtute. Ad secundum dico quod motus causa sine generatione principaliter caloris sed instrumentaliter et hoc concedo. Ad tertium sic fortior motus causa fortiorem caloris dico quod sic est in in dispositione adimpletionis quando dicitur generatio quando motus dicitur dico quod hoc est per impedimentum et per indispositionem materie et per frigiditatem contrarie impedimentum quod ideo motus non per se ibi causa caloris et ideo motus non est ita velox sed dicitur sed quia sed velocior valde excellenti motus causa caloris quod non est ibi. Ad quartum aqua mota est frigidior dico quod aqua mota dicitur calidior quam aqua stans sed quod motus non per causam calefacere est ex impedimento contrarie et per indispositionem aque et per motum illum exalat partes sub calidis et remanent partes grosse et sic est ibi indispositio materie et contrarie ideo est valde frigida. Ad quintum dico quod aqua mota dicitur calidior ut patet quando aqua est in olla est valde calida et est dicendum quod per motum cardum frigescit quia fit ex aliquibus partibus calidis et facit sub magnitudine partes

frigidas et ideo est aqua frigescit. Ad sextum dico quod hoc non est impossibile quod calor fortior actum producatur ad minus per speciem ut quia calor causa caloris et quod est motus causa caloris sed instrumentum non per se tamen motus est causa caloris quia motus habet in se virtutem caloris per virtutem corporis calefacientis ut per instrumentum sed calor causa calorem fortior.

Tricesima 2a questio

Circa hoc quod dicitur nihil quod calor generetur aliquibus dicitur stellis in inferioribus. Utrum sol generat caloris videtur primo quod non quia si sic vel hoc est mediante vel immediate non mediante quia est sol sic agens medium et prius agens in id medium et sic corpus celi mediante recipiunt per generationes impressiones ut est immediate quia sed multa corpora inter solem et inferiora. Secundo sic aut generatur caloris lumen aut aliquo aliquo non primo quia sic omnia luminosa calefacerent et omnes stelle calefacerent quia luminosa non est aliquo puta virtute quia sic sol est calidus et hoc est virtutem caloris. Tertio omne corpus necessario agens tangit id corpus in quo agit per philosophum et secundo de anima sed sola non tangit ista inferiora quia sed quia corpus non tangit id aliquo contactu sed sol non tangit in inferiora sed quia si tangeret non est in medium sed non est ideo medium quod est. Quarto si sic sequitur quod agens caloris in ista inferioribus aut caloris elementa aut caloris vitale sed non quod quia est sufficiens dicere sed non vitale quia calor generatus a sole corrumpit plantas et alia ut elementa quia est corpus dicitur ad corpus celi quod generatur vitale et hoc non vitale. Quinto si sic hoc est mediante lumine ita quod radius luminosus est instrumentum quia hoc est primum quod lumen calefacit sed quia lumen calefacit magis in fortiori sed in corpus et sic sol patiens calefacit. Sexto sic sequitur quod sol continet in se virtutem caloris quia est quod producit alterum fortior vel continet id in se fortior vel virtutem unde sic sol vel continet in se fortis caloris vel virtutem sed non per virtutem quia sic sol indigeret est quod inferiora quia quod est elementa virtutem non est ita dicitur quod quod est elementa fortior. Septimo sic Innocentius et Aristoteles in 2o et sermo metheororum et in de proprietatibus elementorum et videtur expressius mestate. Nono quod solem generat caloris secundum potentiam dicitur vero quod generat caloris diversum et singulariter sic quod non cum corporibus celestibus aliquo sit intelligi quod generat caloris sic quod totum corpus celi per solem maxime et principaliter generat caloris et sic sunt quod totum celi est unum aliquod operatur diversa per diversas partes et sic operatur per partes recte ut totus homo per manum vel per oculum et sic per totum spissitudinem celi est quod generat calor in inferioribus et hoc est unum totum dignum. Decimo nono quod agenda non est multa sed corporis agentis sed est in toto profundo corporis diffusa et per totum corpus et sunt hoc adducuntur duo signa sed et quod adducitur unum est quod corpus generatur spissum et generatur ipso non operatur spissum et per melius dicitur

Vicesima sexta

honet ipsum ut dicit 2o phisicorum ¶ ad 2m si sic
ignis [illegible] ad impossibile dico quod ignis in extremis
non est lucens nec corruptus ut dicit Jacobus 2o ca
[illegible] in 3o 3o quia ignis non lucet nec
corrumpit in materia aliena ¶ ad 1am 3do quod [illegible]
[illegible] sicut [illegible] impedita [illegible]
causas accidentales [illegible] per motum et per aliquam aliam
¶ ad 6am si [illegible] aqua [illegible] movere
replendum vacuum [illegible] aqua non [illegible]
superficie [illegible] aliena [illegible] aqua [illegible]
replendum vacuum [illegible] non [illegible]
illuc

Tricesima 8a questio

Utrum stelle omnes illuminentur lumine solis eo modo
quo luna an singule habent lumen proprium et videtur
primo quod omnes illuminentur cum aliquo quia sicut corpus
[illegible] in medio aliis aquo omnia membra recipiunt
influentiam [illegible] sicut [illegible] cholo
meum sol [illegible] in medio [illegible] omnium
[illegible] sub se ut omnes ab isto
[illegible] recipiunt influentiam ¶ 2o [illegible]
[illegible] quod sicut sol illuminat omnes stellas quod sic
[illegible] quod sol [illegible] illuminat omnes [illegible]
[illegible] quod [illegible] ad [illegible] quod non [illegible]
[illegible] ¶ 3o [illegible] stellarum visu [illegible]
[illegible] in [illegible] quod [illegible] luna
[illegible] stella [illegible] quod [illegible] luna [illegible]
luna [illegible] corpus lunaris [illegible] luna [illegible]
[illegible] luminaribus magnus [illegible] est nocti
[illegible] si stelle [illegible] quod [illegible]
[illegible] quod luna [illegible]
[illegible] luna [illegible] luminaribus
magnus [illegible] quod [illegible]
[illegible] influunt
[illegible] ab ipso sole [illegible]
¶ [illegible] omnino [illegible]
[illegible] quod [illegible] lumine
[illegible] quod [illegible] lumine
[illegible] quod [illegible] infinitum
[illegible] celestium hoc non [illegible]
stellis [illegible] lumen [illegible]
[illegible] ¶ [illegible] quod [illegible]
[illegible] an [illegible] sint [illegible] vel
[illegible] vel fluidi vel solidi [illegible]
[illegible] aliqui [illegible] quod sint [illegible]
vel [illegible] non sint impossibile eos esse
[illegible] quod [illegible] sint possibile eos esse
[illegible] quod [illegible] fluida [illegible]
[illegible] vel [illegible] non est impossibile
[illegible] et [illegible] per modum [illegible]
[illegible] ab alia absque [illegible]
[illegible] magnus [illegible]
[illegible] et aqua [illegible]
[illegible] et [illegible]
[illegible] aqua [illegible]
[illegible] quod si [illegible]

fluidum [illegible] aer [illegible] hoc [illegible]
[illegible] aqua [illegible] celum [illegible]
[illegible] et [illegible]
[illegible] quod [illegible] hoc
[illegible] si [illegible] et solidi [illegible]
[illegible] ut [illegible] velocitate [illegible]
magnorum [illegible] incollata
[illegible] hoc [illegible]
non [illegible] ponere [illegible]
si [illegible] adhuc [illegible]
eos [illegible] fluidum [illegible] aer vel
ignis [illegible] vel [illegible]
[illegible] ad [illegible] hoc [illegible]
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velocitatis [illegible] celum impossibile [illegible]
[illegible] fluidum [illegible]
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ignis [illegible] fluxum [illegible]
[illegible] impossibile
[illegible] magnus [illegible]
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omnes orbes celestes [illegible] solidos
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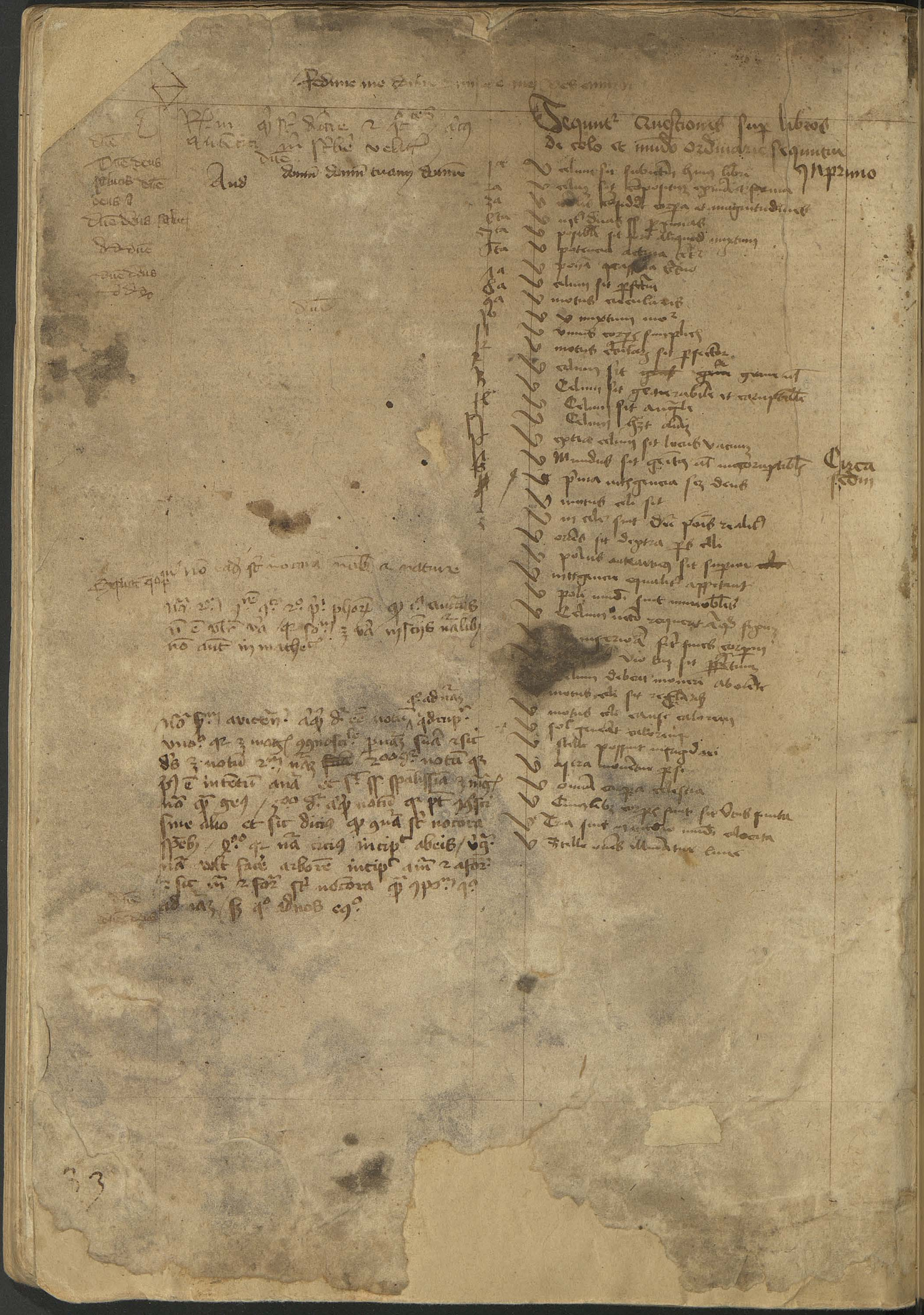
[illegible] ignis
[illegible] impossibile [illegible]
orbe [illegible] et orbe [illegible]
[illegible] et [illegible]
[illegible] orbe [illegible]
[illegible] stellarum [illegible]
[illegible] corporum sic pluribus ignis [illegible]

Non pp lud[illegible] Barbara celarent dari[illegible]



SP-NIA PRZEMYSŁU ARTYSTYCZNEGO
„STARODRUK"
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